**Colchester Public Schools 2021-2022 - MAY ENROLLMENT**

| ***Colchester Elementary School*** | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ***Class*** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **Supported HR** | **Total** |
| | | | | | | | | | | | | |
| PreK | 32 | 85 | | | | | | | | | | **117** |
| Kindergarten | 20 | 19 | 21 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | | **200** |
| Grade 1 | 20 | 20 | 18 | 19 | 20 | 20 | 20 | 20 | | | | **157** |
| Grade 2 | 18 | 18 | 18 | 19 | 16 | 19 | 20 | 17 | | | | **145** |
| ***Total*** | | | | | | | | | | | | **619** |
| | | | | | | | | | | | | |
| ***Jack Jackter Intermediate School*** | | | | | | | | | | | | |
| ***Class*** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | | | | ***Total*** |
| | | | | | | | | | | | | |
| Grade 3 | 17 | 17 | 17 | 15 | 17 | 17 | 17 | 17 | | | 2 | **136** |
| Grade 4 | 19 | 21 | 19 | 19 | 18 | 20 | 16 | 22 | | | 1 | **155** |
| Grade 5 | 17 | 18 | 19 | 19 | 18 | 18 | 19 | 19 | | | 2 | **149** |
| ***Total*** | | | | | | | | | | | | **440** |
| | | | | | | | | | | | | |
| ***William J. Johnston Middle School*** | | | | | | | | | | | | |
| ***Class*** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | | | | ***Total*** |
| | | | | | | | | | | | | |
| Grade 6 | 21 | 19 | 19 | 18 | 19 | 20 | 20 | 20 | | | 2 | **158** |
| Grade 7 | 21 | 20 | 22 | 16 | 22 | 20 | 20 | 20 | | | 2 | **163** |
| Grade 8 | 21 | 20 | 21 | 19 | 24 | 20 | 19 | 20 | | | 3 | **167** |
| ***Total*** | | | | | | | | | | | | **488** |
| | | | | | | | | | | | | |
| ***Bacon Academy*** | | | | | | | | | | | | ***Total*** |
| | | | | | | | | | | | | |
| Grade 9 | High School class sizes are not reported in this manner as they vary with every course. | | | | | | | | | | | **176** |
| Grade 10 | | | | | | | | | | | | **169** |
| Grade 11 | | | | | | | | | | | | **173** |
| Grade 12 | | | | | | | | | | | | **175** |
| CTAC | | | | | | | | | | | | **8** |
| ***Total*** | | | | | | | | | | | | **701** |
| | | | | | | | | | | | | |
| Out of District | | | | | | | | | | | | **15** |
| | | | | | | | | | | | | |
| ***Grand Total*** | | | | | | | | | | | | **2263** |

## Colchester Public Schools Enrollment for School Year 2021-2022

| October 2020 Enrollment | Projected for 2021-2022 | Grade | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | June | July |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | |
| 81 | 95 | PreK | 98 | 99 | 104 | 107 | 108 | 112 | 112 | 114 | 117 | | |
| 141 | 174 | K | 199 | 201 | 203 | 202 | 202 | 201 | 201 | 201 | 200 | | |
| 142 | 151 | Grade 1 | 156 | 158 | 160 | 159 | 160 | 158 | 157 | 157 | 157 | | |
| 129 | 151 | Grade 2 | 148 | 148 | 149 | 149 | 149 | 146 | 146 | 145 | 145 | | |
| **493** | **571** | **Subtotal** | **601** | **606** | **616** | **617** | **619** | **617** | **616** | **617** | **619** | **0** | **0** |
| | | | | | | | | | | | | | |
| 158 | 134 | Grade 3 | 136 | 138 | 139 | 137 | 138 | 137 | 137 | 136 | 136 | | |
| 139 | 156 | Grade 4 | 156 | 155 | 156 | 156 | 156 | 155 | 155 | 155 | 155 | | |
| 144 | 142 | Grade 5 | 146 | 148 | 151 | 151 | 151 | 152 | 150 | 150 | 149 | | |
| **441** | **432** | **Subtotal** | **438** | **441** | **446** | **444** | **445** | **444** | **442** | **441** | **440** | **0** | **0** |
| | | | | | | | | | | | | | |
| 163 | 144 | Grade 6 | 152 | 154 | 155 | 155 | 156 | 156 | 156 | 158 | 158 | | |
| 167 | 168 | Grade 7 | 164 | 163 | 164 | 164 | 164 | 163 | 163 | 162 | 163 | | |
| 168 | 173 | Grade 8 | 168 | 170 | 169 | 169 | 169 | 167 | 167 | 165 | 167 | | |
| **498** | **485** | **Subtotal** | **484** | **487** | **488** | **488** | **489** | **486** | **486** | **485** | **488** | **0** | **0** |
| | | | | | | | | | | | | | |
| 171 | 165 | Grade 9 | 175 | 177 | 177 | 180 | 181 | 179 | 177 | 178 | 176 | | |
| 195 | 169 | Grade 10 | 176 | 173 | 174 | 174 | 175 | 174 | 169 | 169 | 169 | | |
| 178 | 184 | Grade 11 | 179 | 179 | 179 | 180 | 180 | 177 | 174 | 174 | 173 | | |
| 183 | 184 | Grade 12 | 174 | 176 | 175 | 174 | 174 | 175 | 177 | 176 | 175 | | |
| | | | | | | | | | | | | | |
| 4 | | CTAC | 7 | 7 | 7 | 7 | 7 | 7 | 9 | 8 | 8 | | |
| **731** | **702** | **Subtotal** | **711** | **712** | **712** | **715** | **717** | **712** | **706** | **705** | **701** | **0** | **0** |
| | | (BA totals include Norwich) | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | Out of District | | | | | | 13 | 16 | 15 | 15 | | |
| **2163** | **2190** | **Grand Total** | **2234** | **2246** | **2262** | **2264** | **2270** | **2272** | **2266** | **2263** | **2263** | **0** | **0** |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |